

INVOCATION PEACE CELEBRATION HYMN FOR THE BRITISH PEOPLES



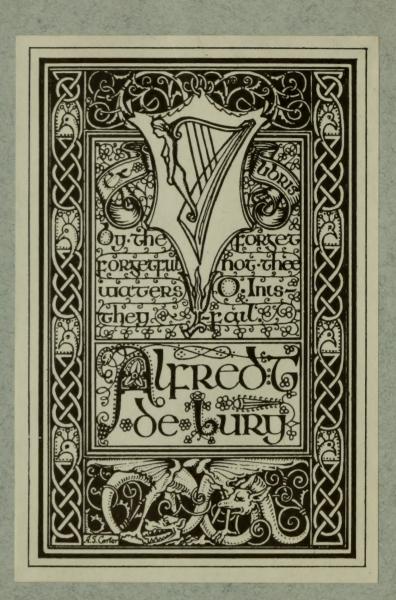
BY ROBERT NICHOLS



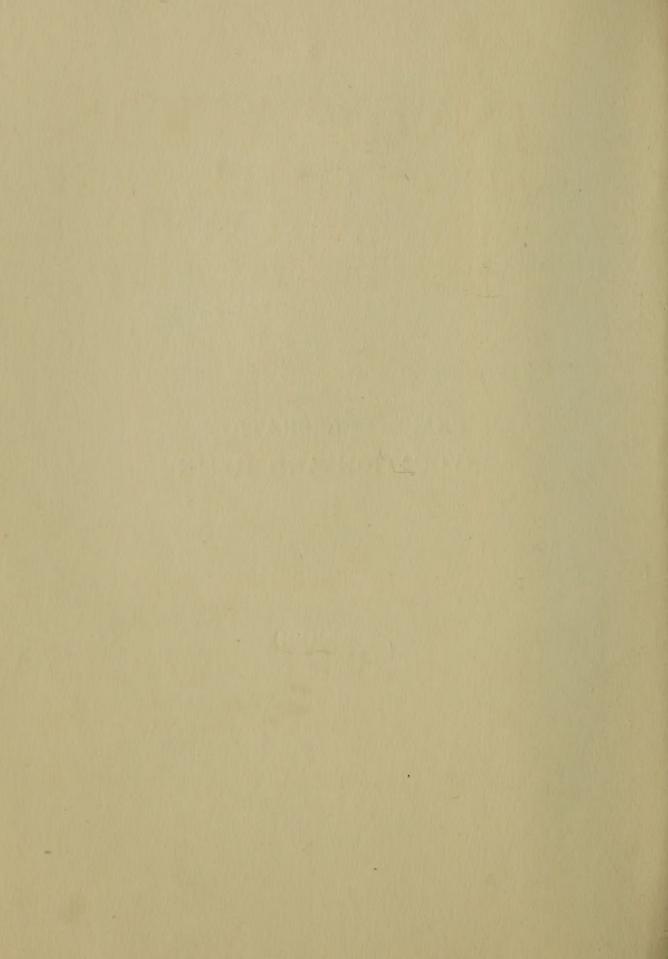
YEAR OF OUR LORD JESUS CHRIST 1919



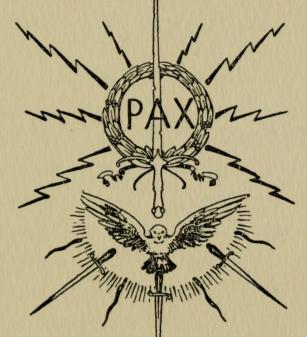
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PEACE CELEBRATION INVOCATION AND HYMN



INVOCATION PEACE CELEBRATION HYMN FOR THE PRITISH PEOPLES



BY ROBERT NICHOLS



YEAR OF OUR LORD JESUS CHRIST 1919



LONDON HENDERSONS 66 CHARING CROSS ROAD

'They cry "Peace"—but there is no peace.'

645508

PEACE CELEBRATION INVOCATION AND HYMN FOR THE BRITISH PEOPLE

INVOCATION

A HYMN, a hymn for these our joys!
Peace is here: where is Alfred Noyes?
Come swipe your lyre with proper stingo,
Great hoarse-maripneumatic jingo!
Where is he? Set up hue and cry
Flecker's dead, but Alfred does not die.
A rose by other names smells sweet.
We want noise. What name were more meet?
What, is he deaf?—he can't be dumb.
What! drowned in the brine-tub of his drum?
Alas! alas! what shall we do?
Must reddeners of the town look blue?
Nay, fie Hope: give not up the ghost,
Have we not yet the Morning Post?

Come, Mr. Colvin, if you please A Hymn for Peace—and such a peace! What? What? Is Mr. Colvin dull? No. My good sir, his hands are full. His left hand storms 'gainst revolution, His right draws Ulster's constitution. Alas! Alas! How we are vexed, Where in the world shall we go next? To the Spectator. Up! Awake ye! Its muses nod and so does Strachey. The Mail! but Northcliffe is away: Ill in an airship? Who can say? Quick to the National's office. Maxse! Alas, he plies his battle-axe So hard against the thin veneer Of Conference wisdom he can't hear. Alack! Alack! Where shall we go? I have it—to Horatio. He only can deal fit applause To all and every subtler clause, Save such encouragements to wrong As where the President was strong.

He is our man. A foe to sect! Ally of God! and His elect. Exposer of grafting! Scourge of vice! M.P.! and Bunker'd once or twice; He only with trumpets and with drums Can fitly hymn the Peace now comes. Forward, Horatio of the name Adds further grace to Nelson's fame, Who milked the British lion of yore, And now does teach the beast to roar, Forward and set a lively pace, Sound the Te Deum of a race Which has endured fierce fire and shot And turns to suffer—God knows what On such a path as few have trod With—'Mr. Bottomley and God.' But Mr. Bottomley regrets He's busy. (With Britain? bets or debts?) Not he. The truth is he's employed In keeping the Commons' morale buoyed. Ah me! Seek, Hope, thy wonted shelf. No hymn! Well, let me try myself:—

HYMN

PRAISE ye the Lord!—peace has descended,
Those who made money now can spend it,
And others find some fool to lend it.

Praise ye the Lord!—but first make sure It is a peace that will endure: Replace rapine by thieving pure.

But if—by chance—there should arise The cry of youth's blood to the skies Or of those war yet crucifies,

Organs of church (and press) release: Praise God for the man-handled peace Decide wars shall not quite yet cease. And when such service due is done By those that watched, not faced, a gun, Let fools complete what knaves began—

Such loud and easy celebration As fits a noble puissant nation Bears war but not war's mitigation.

First—fittest!—let loud guns salute
The pure peace, that their mouths refute,
And all the dead—whose mouths are mute.

Then dance!—since many cannot walk; Shoot fireworks!—for the blind won't mock; Sing!—since the fighters will not talk;

Spend—where the pension's come or—spent; Join hands!—in civil discontent; Parade! th' occasion's innocent;

Wave flags—for which most have not bled; Feast—since so many have no bread; Peal merry bells—for all the dead; "Hip, Hip, Hurrah!" and if you please
Once more: "Hip! Hip!" What days are
these

For Peace is dead! Long live the Peace!

Peace Week, 1919.



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